

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – STRUCTURAL  
ENGINEERING

**Project Number:** H51-D072-PG

**Location:** Medical University of South  
Carolina, Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Second Floor,  
Parking Garage 1, at MUSC, 97  
Jonathan Lucas St., Charleston

**Description of Project:** Provide structural  
engineering services on an as-  
needed basis to the Medical Uni-  
versity of South Carolina. Two  
firms may be selected to provide  
these services on various projects  
selected by the University. The  
A/E will be subject to a performance  
appraisal as defined in the  
Manual for Planning & Execution  
of State Permanent Improve-  
ments, Part II

#### Description of All Professional Services

**Anticipated for Project:** Provide structural  
engineering services in all phases  
for new construction, renovations,  
repair & maintenance. Firms must  
be able to provide documents in  
AutoCAD Version 2000 or later &  
in Microsoft Office to match  
owner's software

#### Information to Be Submitted In

**Addition to the Current Standard Federal  
Forms 254 & 255:** Offerors are advised to  
refer carefully to the Manual for  
Planning & Execution of State

Permanent Improvements, Part II,  
which includes additional re-  
quirements for professional re-  
sumes. The Federal government  
is now using SF330 instead of  
SF254 & SF255. However, South  
Carolina law still requires the use  
of SF254 & SF255, so these  
forms must be submitted. A PDF  
copy of these forms is available  
on the OSE Manual web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 10/3/07 – 3:00 pm

**Number of Copies:** 8

**Agency/Owner:** Medical University of  
South Carolina

**Name & Title of Agency Coordinator:**  
Philip Mauney, PE, Director of  
Engineering

**Address:** 97 Jonathan Lucas St., PO Box  
250190, Charleston, SC 29425

**Phone:** (843) 792-2490

**Fax:** (843) 792-0251

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ELECTRICAL  
ENGINEERING

**Project Number:** H51-D073-PG

**Location:** Medical University of South  
Carolina, Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Second Floor,  
Parking Garage 1, at MUSC, 97  
Jonathan Lucas St., Charleston

**Description of Project:** Provide electrical  
engineering services on an as-  
needed basis to the Medical Uni-  
versity of South Carolina. Up to  
three firms may be selected to  
provide these services on various  
projects selected by the Uni-  
versity. The A/E will be subject to a  
performance appraisal as defined  
in the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

#### Description of All Professional Services

**Anticipated for Project:** Provide electrical  
engineering services in all phases  
for new construction, renovations,  
repair & maintenance. Firms must

be able to provide documents in  
AutoCAD version 2000 or later &  
in Microsoft Office to match  
owner's software

#### Information to Be Submitted In

**Addition to the Current Standard Federal  
Forms 254 & 255:** Offerors are advised to

refer carefully to the Manual for  
Planning & Execution of State  
Permanent Improvements, Part II,  
which includes additional re-  
quirements for professional re-  
sumes. The Federal government  
is now using SF330 instead of  
SF254 & SF255. However, South  
Carolina law still requires the use  
of SF254 & SF255, so these  
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<http://www.state.sc.us/mmo/ose/oseman.htm>

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**Fax:** (843) 792-0251

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** U.S.S. YORKTOWN  
FIRE ALARM REPLACEMENT

**Project Number:** P36-9524-PG

**Location:** Patriots Point, Mount Pleasant,  
SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide fire alarm replacement on USS Yorktown. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$1,000,000

**Architect/Engineer:** McCall & Son, Inc.

**A/E Contact:** George H. McCall

**A/E Address:** 9 Stratton Place, Greenville, SC 29615

**A/E Telephone:** (864) 908-9999

**A/E Fax:** (864) 234-0437

**A/E E-mail:** [GMcCall@McCallandSon.com](mailto:GMcCall@McCallandSon.com)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Imaging Technologies, 225 South Academy St., Greenville, SC 29601, (864) 233-5371

**Plan Deposit:** \$100.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/27/07 – 11:00 am

**Place:** Patriots Point Development Authority Office, 40 Patriots Point Rd., Mount Pleasant, SC

**Agency/Owner:** Patriots Point Development Authority

**Name & Title of Agency Coordinator:** Bob Howard, Director of Operations

**Address:** 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Telephone:** (843) 881-5978

**Fax:** (843) 881-5979

**E-mail:** [rhoward@infoave.net](mailto:rhoward@infoave.net)

**Bid Due Date/Time:** 10/16/07 – 11:00 am

**Place:** Patriots Point Development Authority Office, 40 Patriots Point Rd., Mount Pleasant, SC

**Hand Deliver Bids To:** Patriots Point Development Authority, Attn.: Bob Howard, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Mail Bids To:** Patriots Point Development Authority, Attn.: Bob Howard, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Project Name:** MUSCULAR DEVELOPMENT CENTER, POOL RENOVATIONS, PHASE III

**Project Number:** H73-9568-NA

**Location:** 6002 Career Path, West Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Removing existing non-load bearing walls, installing new carpet, ceilings, repainting. New ceramic tile & wall covering to be installed. New flooring installed. Additional security storefront. Removal of existing exit

door & replacing with new door. Renovation of the locker rooms with new tile, ceilings, lockers & the showers. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** F W Architects, Inc., AIA

**A/E Contact:** Hal E. Fuller

**A/E Address:** PO Box 2261, Florence, SC 29503

**A/E Telephone:** (843) 662-9961

**A/E Fax:** (843) 665-5065

**A/E E-mail:** [hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia, Charleston

**CMD:** Columbia

**Plans May Be Obtained From:** F. W. Architects, Inc., AIA

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/20/07 – 10:00 am

**Place:** First Floor Conference Room, SC Vocational Rehabilitation State Office Building, 1410 Boston Ave., West Columbia

**Agency/Owner:** SC Vocational Rehabilitation Department

**Name & Title of Agency Coordinator:** J. Wesley Stokes, Jr., Director of Facilities Management

**Address:** 1410 Boston Ave., West Columbia, SC 29170

**Telephone:** (803) 896-6839

**Fax:** (803) 896-6538

**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Bid Due Date/Time:** 10/2/07 – 2:00 pm

**Place:** First Floor Conference Room, SC Vocational Rehabilitation State Office Building, 1410 Boston Ave., West Columbia

**Hand Deliver Bids To:** SC Vocational Rehabilitation Department, State Office Building, First Floor Conference Room, 1410 Boston Ave., West Columbia, SC

**Mail Bids To:** SC Vocational Rehabilitation Department, State Office Building, Attn.: Wes Stokes, 1410 Boston Ave., West Columbia, SC 29170

**Project Name:** CHESTER TECHNOLOGY CENTER PHASE I – YORK TECHNICAL COLLEGE

**Project Number:** H59-9891-PM

**Location:** Chester, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** York Technical College is accepting bids for a 31,211 sq. ft. academic building located in Chester, SC. The facil-

ity is located off Highway 9 one mile east of the Chester City limits. The building will be comprised of offices, classrooms & high bay shops for credit & continuing education classes. The facility will also house the Chester County Economic Development Corporation. The building will have two-story load bearing CMU walls with brick veneer. The first floor will be slab on grade concrete with the second floor supported by steel members. The site will require minimal clearing. The building will be sprinkled for fire protection. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$5,000,000 - \$10,000,000

**Architect/Engineer:** Perkins + Will

**A/E Contact:** Jim Kirby

**A/E Address:** 1100 South Tryon St., Ste. 300, Charlotte, NC 28203

**A/E Telephone:** (704) 972-5642

**A/E Fax:** (704) 343-9999

**A/E E-mail:** [jim.kirby@perkinswill.com](mailto:jim.kirby@perkinswill.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charlotte

**Dodge:** Columbia, Greenville, Charlotte

**Other:** Torrence Document Services, Charlotte, [www.torrencegfx.com](http://www.torrencegfx.com)

**Plans May Be Obtained From:** Full bid sets through Perkins + Will. Partial bid sets through Torrence Document Services of Charlotte, [www.torrencegfx.com](http://www.torrencegfx.com)

**Plan Deposit:** \$500.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 9/12/07 – 2:00 pm

**Place:** York Technical College, Administration Building A, Conference Room, 452 South Anderson Rd., Rock Hill, SC 29730

**Agency/Owner:** York Technical College

**Name & Title of Agency Coordinator:**

David E. LeGrande Jr., Director of Facilities Planning & Construction

**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**Telephone:** (803) 327-8046

**Fax:** (803) 327-5059

**E-mail:** [legrande@yorktech.com](mailto:legrande@yorktech.com)

**Bid Closing Date/Time:** 10/11/07 – 3:00 pm

**Place:** York Technical College, Administration Building A, Conference Room, 452 South Anderson Rd., Rock Hill, SC 29730

**Hand Deliver Bids To:** York Technical College, Attn.: David E. LeGrande Jr., 452 South Anderson Rd., Rock Hill, SC 29730

**Mail Bids To:** York Technical College, Attn.: David E. LeGrande Jr., 452 South Anderson Rd., Rock Hill, SC 29730

## REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4115-08K**Description of Work:** BUILDING  
ENVELOPE REPAIRS  
AT THE JUDICIAL CENTER  
LOCATED AT 100 BROAD  
STREET, CHARLESTON, SC**Pre-Proposal Conf./Site Visit:** Mandatory.  
Thursday, 9/13/07 – 10:00 am at  
Clerk of Court's Suite, Charleston  
County Judicial Center, 100  
Broad St., Ste. 159, Charleston,  
SC 29401**Due Date/Time:** Thursday, 10/18/07 – 3:00  
pm**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405**To Obtain a Copy of This Solicitation:**  
You may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

**Project Name:** ADDITIONS TO FIRE  
STATIONS AT RED BANK,  
MACK EDISTO, CROSSROADS  
& AMICK'S FERRY**Location:** Lexington County**Bid Security Required:** Yes**Performance Bond Required:** Yes**Payment Bond Required:** Yes**Description of Project:** The expansion of  
the apparatus bays of fire stations at  
four locations within the  
County. The work includes, but is  
not limited to, additions to existing  
pre-engineered rigid frame struc-  
tures, concrete slabs & footings &  
metal wall & roof panels to match  
existing**Architect/Engineer:** Derrick & Dunlap,  
Architects**A/E Address:** PO Box 84, Columbia, SC  
29202**A/E Telephone:** (803) 799-5472**Plans on File At:****AGC:** Columbia**Dodge:** Columbia**Plans May Be Obtained From:** TPM, 1241  
Assembly St., Columbia, SC  
29201, (803) 252-4770**Plan Deposit:** \$75.00**Pre-Bid Conf.:** 9/17/07 – 10:00 am**Place:** Second Floor Conference Room,  
Lexington County Administration  
Building, 212 South Lake Dr.,  
Lexington, SC**Agency/Owner:** The County of Lexington**Address:** 212 South Lake Dr., Lexington,  
SC 29072**Bid Due Date/Time:** 9/27/07 – 3:00 pm**Place:** Second Floor Conference Room,  
Lexington County Administration  
Building, 212 South Lake Dr.,  
Lexington, SC**Project Name:** CITY OF NORTH MYRTLE  
BEACH STREET END  
IMPROVEMENTS**Location:** 6th Avenue South & 21st Avenue  
South**Bid Security Required:** Yes**Performance Bond Required:** Yes**Payment Bond Required:** Yes**Description of Project:** Construction Struc-  
ture & Site Improvements**Architect/Engineer:** Mozingo & Wallace  
Architects, LLC**A/E Address:** 618 Chestnut Rd., Ste. 205,  
Myrtle Beach 29572**A/E Telephone:** (843) 449-8000**Plans on File At:****AGC:** Yes**Dodge:** Yes**Plans May Be Obtained From:** Mozingo &  
Wallace Architects, LLC**Plan Deposit:** \$150.00**Pre-Bid Conf./Site Visit:** None**Agency/Owner:** City of North Myrtle Beach**Name & Title of Agency Coordinator:**

Kevin Blayton, City Engineer

**Address:** 1018 2nd Ave. South, North Myr-  
tle Beach, SC 29582**Telephone:** (843) 280-5538**Bid Due Date/Time:** 9/27/07 – 4:00 pm**Place:** Support Services Building, 1120 2nd  
Ave. South, North Myrtle Beach,  
SC 29582**FLOODPLAIN RECLAMATION  
& DRAINAGE IMPROVEMENTS  
IN GREENVILLE COUNTY**

Bids will be received until 3:00 pm, EDT, Monday, September 24, 2007, & will be opened in the office of the Greenville County Procurement Services Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

Greenville County is seeking bids from vendors to provide services related to the Lake Fairfield Floodplain Reclamation & Drainage Improvements Project.

Invitation for Bid notices may be obtained at the above stated address, Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

**NATION FORD HIGH SCHOOL  
– PHASE II  
FOR FORT MILL SCHOOL DISTRICT 4**

**Sealed Bids For The Project Identified As** Nation Ford High School – Phase II in Fort Mill, SC, will be received from qualified bidders, opened & read aloud by the owner in the Fort Mill School District Offices located at 120 E. Elliott Street, Fort Mill, SC 29715.

Date/Time: October 11, 2007 - 2:00 pm

**Project Name:** Nation Ford High School –  
Phase II**Address:** 1400 AO Jones Blvd., Fort Mill,  
South Carolina 29715**Owner:** Fort Mill School District 4, 120 E.  
Elliott Street, Fort Mill, SC 29715**Architect:** Moseley Architects, 11430 North  
Community House Road, Suite 225, Char-  
lotte, NC 28277**Construction Manager:** Southern Man-  
agement Group, 1213 Lady Street, 4th  
Floor (29201), PO Box 1785, Columbia, SC  
29202, (803) 256-1989 or (803) 984-4801,  
Fax (803) 254-5620, Attn: James L. Britton

**The Scope Of This Project Consists Of** the construction of a 32,000 square feet expansion to Nation Ford High School. The design of the structure is load bearing masonry, utility-sized brick veneer & preformed metal siding. The building is primarily composed of 18 general classrooms & 4 laboratory classrooms. The roof consists of two-ply, built-up PVC membrane construction. General finishes include painted CMU, VCT, & Terrazzo tile. An expansion to an existing parking lot is also being considered as an alternate.

**Bidding Documents Are Available** for inspection at the offices of the architect, construction manager, & the plan rooms of Associated General Contractors, Construction Market Data & F.W. Dodge. Bidding Documents may be obtained from the construction manager upon deposit of fifty dollars (\$50.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be partially refundable provided documents are returned to the construction manager, in useable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing/shipping costs are paid will be refunded as stated above.

**Bids Shall Be Binding** for (60) calendar  
days from the date bids are opened.**All Bids Are To Be Accompanied** by a bid  
bond or certified check of not less than five  
percent (5%) of the base bid. The success-



ful bidder will be required to furnish a performance bond & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount. These bonds are to be provided using NCLC documents.

**Only Bids From** pre-qualified general contractors will be accepted.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200 - Instructions to Bidders.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**Plans Will Be Available** on September 18, 2007 from the construction manager.

**A Pre-Bid Conference Will Be Held** on September 27, 2007, at 2:00 pm, at the Fort Mill District Office located at 120 E. Elliott Street. Although this pre-bid conference is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt, Superintendent  
Fort Mill School District 4  
120 E. Elliott Street  
Fort Mill, SC 29715

### RENOVATIONS TO GILBERT PRIMARY SCHOOL

**Sealed Bids For Renovations** to Gilbert Primary School, Gilbert, SC, will be received until 2:00 pm, for multi-prime bids & 3:00 pm, for single-prime bids on Tuesday, October 9, 2007, in the Auditorium Room of Lexington County School District One Office, 100 Tarrar Springs Road, Lexington, SC. The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (Includes Packages A through D)

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: Joint Venture

- C. A. Otto & Associates, 111-A Tarrar Springs Rd., Lexington, SC 29072, (803) 957-9004, Fax (803) 957-2050
- Davis & Floyd, Inc., 240 Stoneridge Drive, Suite 200, Columbia, SC 29210-8013, (803) 256-4121, Fax (803) 256-7398

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steve Howie, Project Manager

**The Scope Of Work Is The Addition** of 30,000 square feet of new space (classrooms & multi-purpose) & the renovation of approximately 82,000 square feet. Work includes site improvements, concrete, masonry, steel, casework, built-up roofing, doors, windows, finishes, HVAC, plumbing, fire sprinkler system & electrical.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, South Carolina, 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205; Dodge, 225 S. Academy Street, Greenville, SC 29601; AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, AGC, 211 Century Drive, Suite 120-C, Greenville, SC 29607; & Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**All Project Documents, Drawings & Specifications** are the property of the owner, architect, construction manager & their agents. unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied

with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Thursday, September 20, 2007, at 2:30 pm, at the existing Gilbert Primary School, Gilbert, South Carolina.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

### KERSHAW COUNTY / LUGOFF WASTEWATER TREATMENT PLANT UPGRADE & EXPANSION

EDA Project No.: 60739B  
SRF Project No.: 587-01

**Sealed Bids For Construction** of the Kershaw County / Lugoff Wastewater Treatment Plant Upgrade & Expansion will be publicly received by Kershaw County (Owner) in Room 203 of the Kershaw County Government Center, 515 Walnut Street, Camden, SC, until 2:00 pm, local time, October 11, 2007. Bids will be publicly opened & read aloud in Room 207 of the Kershaw County Government Center.

**This Project Consists Of An Expansion** of the existing wastewater treatment plant (WWTP) to 1.25 MGD by:

- Relocation of the existing 10-inch influent force main
- Addition of an automatic bar screen with a manual bypass screen, a vortex-type grit removal system, two (2) 100-foot diameter sequencing batch reactors (SBRs), a 67-foot diameter post-equalization basin, a 67-foot diameter aerobic digester, a new chlorine contact chamber, flow measurement equipment
- Modifications to the existing chlorination & dechlorination systems
- Conversion of the existing aeration basin into an overflow holding basin
- Installation of yard piping, valves, fittings, & other appurtenances
- Electrical improvements, stand-by power & electrical/control building

**Bids Must Be Submitted** in sealed envelopes & clearly marked on the outside for easy identification by the owner & the engineer. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements & should be addressed to:

Ms. Jennie Hammond, CPPB  
Kershaw County  
515 Walnut Street  
Camden, South Carolina 29020

Phone: (803) 425-1500  
Fax: (803) 425-7673

**Contract Documents Including Drawings & Technical Specifications** are available for review at the office of the engineer in Florence, at the offices of the AGC in Columbia & Charleston, SC & Charlotte, NC, at the offices of F.W. Dodge in Charleston, SC & Charlotte, NC, at the Kershaw County Government Center & at the office of the Hispanic Contractors Association in Columbia, SC.

**Bidders, Suppliers, & Subcontractors May Purchase** contract documents from the engineer for bidding purposes at a cost of \$150 per set. No refund will be made. Please provide current mailing & street addresses, telephone, & fax numbers when ordering contract documents for forwarding of addenda.

**Each Bidder Must Deposit** with his bid a 5% bid bond in the form & subject to the conditions provided in the Instructions to Bidders. A performance bond & a payment bond each in the amount of 100% of the contract price will be required of each successful bidder.

**In Accordance With Section 40-11-100** of the South Carolina Code, bids will be accepted only from properly licensed contractors for all general contracts costing \$30,000 or more & all mechanical contracts costing \$17,500 or more.

**No Bid May Be Withdrawn** for a period of 90 days after the actual bid opening date.

**The Owner Reserves The Right** to reject any or all bids or any part of a bid, & to waive informalities & technicalities in the bid.

**Any Contract Or Contracts Under This Advertisement For Bids** are expected to be partially funded by a grant from the United States Economic Development Administration. Bidders on the work will be required to comply with President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-kickback Act, the Contract Work Hours Standard Act & the Davis Bacon Act. Bid-

ders' attention is called to the Equal Opportunity Clause & the Standard Federal Equal Employment Opportunity Construction Contract Specifications set forth in the contract documents.

**This Project Is Being Partially Funded** by the State Revolving Fund. Bidders must comply with all applicable state & federal requirements identified in the bid documents.

**Engineer:**

Hayes, Seay, Mattern & Mattern, Inc.  
181 East Evans Street BTC-105  
Florence, SC 29506  
Phone: (843) 669-4491  
Fax: (843) 664-2881

**Owner:**

Kershaw County  
515 Walnut Street  
Camden, South Carolina 29020  
Phone: (803) 425-1500  
Fax: (803) 425-7673

**Description:** CONSTRUCT SCHOOL BUS STAGING AREA AT LAMAR HIGH SCHOOL

**Pre-Bid Conf.:** 9/20/07 – 11:00 am

**Place:** Lamar High School, 216 North Darlington Ave., Lamar, SC 29069  
The meeting will be held at the girls softball field backstop. It is strongly recommended that all contractors, or their representatives, who intend to bid attend this conference.

**Opening Date/Time:** 10/2/07 – 11:00 am

**Location:** Procurement Office, 1 Public Square, Room 303, Courthouse, Darlington, SC

**Direct Inquiries To:** Larry Stegner, Director of Operations, (843) 398-2311, Fax (843) 398-5001

**Bid Request:** Darlington County School District, Procurement Office, Vicki Williams, [vickw@darlington.k12.sc.us](mailto:vickw@darlington.k12.sc.us), (843) 398-2272, Fax (843) 398-5207

**Buyer:** Vicki Williams, CPPB

Bidding Documents are available at your request at the DCSD Procurement Office, 1 Public Square, Courthouse, Room 303. Please email Vicki Williams at [vickw@darlington.k12.sc.us](mailto:vickw@darlington.k12.sc.us) prior to picking up your bid package with your company name, address, telephone number, & fax number; bid packages will also be available at the site visit.

Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. The Notice of Intent to Award will be posted at Room 303, Darlington County Courthouse, Darlington, SC. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the Contract Amount. Bids are to be submitted on the form of proposal provided, enclosed in a sealed opaque envelope

bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina. The right is reserved, as the interest of the Owner may require, to reject any & all bids, to waive any informality or technicality in bids received & to accept or reject any or all items of any bid. No bid may be withdrawn for a period of sixty (60) days from the bid date.

**RAW WATER PUMP STATION  
ELECTRICAL SERVICE  
FOR A.R.J.W.S.**

**Sealed Bids Will Be Received** by the Anderson Regional Joint Water System (ARJWS) at 998 Hunters Trail, Anderson, SC 29625 until 2:00 pm, local time, on Monday, September 17, 2007. They will thereafter be publicly opened & read.

**Bids Must Be On The Forms Furnished** in the contract documents & marked "Bid For Raw Water Pump Station Electrical Service." Work generally consists of installing underground conduit, electrical conductors, electrical manholes & handholes from the main water treatment plant site down to the raw water pump station. The work includes terminating the new conductors at each end.

**Prospective Bidders Are Encouraged** to contact Jennifer H. Barrington, P.E. (864-332-6532) with ARJWS & visit the site. Refer to [www.arjwater.com](http://www.arjwater.com) for further information.

**Project:** #WM3873 2.0 MG RIMER POND ROAD ELEVATED WATER STORAGE TANK

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction work of a 2.0 MG elevated water storage tank. Proposals will be accepted from any Contractor qualified to bid under the SC Licensing Law, until 2:00 pm, local time, September 27, 2007, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to, site work & all appurtenances associated with this project.

**The Sub-Contracting Program Terms & Conditions** have been waived for this project due to the specialty nature of work required.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal

forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms** are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after September 10, 2007, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$100.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**A Pre-Bid Conference Will Be Held** on September 18, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, SC 29201.

## EQUIPMENT

**Description:** METTLER AUTO-THERM 391 DIATHERMY, WITH CART, ARM & 14 CM. COIL APPLICATOR

**Solicitation Number:** MTC-0560

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/19/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3202

**Buyer:** Wayne McRant, E-mail

[mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Download Solicitation From:**

[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** DENTAL EQUIPMENT FOR S.C.D.M.H. (C.B.H.S.)

**Solicitation Number:** Q0036-07-RL

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/19/07 – 3:15 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Bid Request:** Ashley Bishop, (803) 898-8481

**Buyer:** Richard Lowman, (803) 898-8481

**Description:** TOYOTA 623-S TRAINING SIMULATOR

**Solicitation Number:** MTC-0556

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 9/19/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3209

**Buyer:** Miley Corley

**Description:** FURNISH & DELIVER NEW 2007 3/4-TON CARGO VAN

**Solicitation Number:** USC-IFB-1109-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/24/07 – 11:00 am

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FOR A WALK-BEHIND TRENCH COMPACTOR, 17 H.P., 32" DRUM, FOR THE ROAD DEPARTMENT

**Solicitation Number:** 07-04

**Delivery Point:** Seneca, SC

**Bid Opening Date/Time:** 9/19/07 – 2:00 pm

**Bid Opening Location:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Ann Albertson, (864) 638-4219 or [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Download Solicitation From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4132-08M

**Description of Work:** PURCHASE OF ONE (1) DODGE CHARGER & ONE (1) DODGE MAGNUM, BOTH WITH POLICE PACKAGES

**Due Date/Time:** Wednesday, 9/19/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be

the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** RESCUE / PUMPER FIRE APPARATUS – QUANTITY TWO

**Details:** The above for Midway Fire / Rescue Division. The specifications are based upon design & performance criteria developed by Midway as the result of extensive research & careful analysis. These specifications reflect the only type of fire apparatus that is acceptable at this time & major exceptions will be allowed

**Solicitation Number:** 07-080

**Delivery Point:** The Department will accept delivery at the manufacturer's assembly facility after final inspection. As an option, please quote a delivered price to Midway Fire / Rescue, HQ Station 81, 67 St. Paul's Place, Pawleys Island, SC 29585

**Bid Opening Date/Time:** Wednesday, 10/3/07 – 3:00 pm, ET

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

### CREW CAB TRUCKS & AMBULANCE FOR HAMPTON COUNTY

#### REQUEST FOR PROPOSAL

Hampton County is soliciting proposals for the purchase of two emergency-equipped 2008 crew cab 4x4 trucks (reference RFP 07-03) & one 2007 or 2008 Type 1 modular ambulance (reference RFP 07-04).

Specification details can be obtained by submitting a request to:

Hampton County Emergency Services  
PO Box 667  
Hampton, SC 29924  
(803) 914-2150

The opening date is scheduled for September 20, 2007, at 10:00 am in Council Chambers.



## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** TWISTED PAIR MATRIX SWITCHES

**Solicitation Number:** IT6268

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/18/07 – 1:00 pm, ET. This is not a public bid opening

**Opening Location:** Clemson University, Administrative Services Building, Procurement Services, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4105-08K  
**Description of Work:** OUTSOURCING OF TECHNOLOGY SERVICES FOR CHARLESTON COUNTY

**Pre-Proposal Conf.:** Non-mandatory. Tuesday, 10/2/07 – 1:00 pm at 4045 Bridge View Dr., Ste. B251, North Charleston, SC 29405

**Due Date/Time:** Tuesday, 12/4/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:** You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of proposals submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4127-08K  
**Description of Work:** RECORDS INVENTORY MANAGEMENT & ACCOUNTING SOFTWARE

**Due Date/Time:** Thursday, 9/27/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:** You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

### ENVIRONMENTAL CONTROL FOR COLUMBIA COMPUTER ROOM

The City of Columbia is requesting bids from qualified vendors for the following: "Environmental Control System for Computer Room."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am & 5:00 pm.

**Bid Number:** 00005-07-08.

**Bid Deadline:** 9/28/07 – 3:00 pm.

## MAINTENANCE / REPAIR

### RESTROOM RENOVATIONS: ST. PHILIP STREET & HOBSON AVENUE

**Bid Number:** 1525.

The Commissioners of Public Works of the City of Charleston solicit bids from qualified general contractors for restroom renovations, including walls, floors, partitions, plumbing, painting, ceramic tile, case work, etc. Contractors must be licensed, insured & bonded.

There is a mandatory pre-bid meeting at 1:00 pm, Friday, September 21, 2007, at 103 St. Philip St., Charleston, SC.

Bids are due Friday, October 5, 2007, at 2:00 pm.

Interested parties may request the necessary bid documents at 103 St. Philip St., Charleston, SC. Contact Franklin Hodge, CPPB, Purchasing Manager, at fax number (843) 579-6761.

### OFFICE RENOVATIONS AT 1225 LADY STREET FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Office Renovations – 1225 Lady Street."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00016-07-08.

**Bid Deadline:** 10/2/07 – 3:00 pm.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

### RE-BID

**Project Name:** HAMPTON PLANTATION STATE HISTORIC SITE – DETACHED GARAGE CONSTRUCTION

**Project Number:** P28-3035

**Location:** Hampton Plantation State Historic Site, Charleston County

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Construction of approximately 990 sq. ft. post-frame garage building with concrete slab floor

**Construction Cost Range:** \$50,000

**Architect/Engineer:** SCPR

**A/E Contact:** David R. Simms, PE

**A/E Address:** 1205 Pendleton St., Columbia, SC 29201

**A/E Telephone:** (803) 734-0258

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Plans on File At:****AGC:** Columbia, Charleston**Dodge:** Columbia, Charleston**Plans May Be Obtained From:** SCPRT,  
1205 Pendleton St., Ste. 244, Co-  
lumbia, SC 29201**Plan Deposit:** \$10.00, non-refundable**Pre-Quote Conf.:** None**Agency/Owner:** SC Department of Parks,  
Recreation & Tourism**Name & Title of Agency Coordinator:**David R. Simms, PE, Chief Engi-  
neer**Address:** 1205 Pendleton St., Ste. 246,  
Columbia, SC 29201**Telephone:** (803) 734-0258**Fax:** (803) 734-1042**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)**IFQ Due Date/Time:** 9/28/07 – 2:00 pm**Place:** 1205 Pendleton St., Ste. 237, Co-  
lumbia, SC 29201**Hand Deliver IFQ To:** SCPRT, Attn.: David  
R. Simms, 1205 Pendleton St.,  
Ste. 246, Columbia, SC 29201**Mail IFQ To:** SCPRT, Attn.: David R.  
Simms, 1205 Pendleton St., Ste.  
246, Columbia, SC 29201**Description:** RENOVATIONS  
TO SC VOCATIONAL  
REHABILITATION'S  
MONTGOMERY BUILDING**Solicitation Number:** PS9901**Pre-Bid Conf./Site Visit:** Mandatory.  
9/17/07 – 10:00 am on site at  
1320 Boston Ave., West Colum-  
bia. Bid packets should be ob-  
tained before site visit & can be  
obtained by calling Mark Spires at  
(803) 896-6034. Vendors not at-  
tending site visit will not be al-  
lowed to bid**Delivery Point:** Montgomery Building, 1320  
Boston Ave., West Columbia**Bid Opening Date/Time:** 9/21/07 – 5:00  
pm. Not a formal bid opening**Bid Opening Location:** SC Vocational  
Rehabilitation State Office Bldg.,  
1410 Boston Ave., West Colum-  
bia, SC 29170**Direct Inquiries to Buyer:** Mark Spires,  
(803) 896-6034**Description:** RESTORATION OF HUNTER  
HALL, DUE TO FIRE DAMAGE**Solicitation Number:** SB6269**Site Visit:** Mandatory. Check details on  
Clemson's web site,  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) -  
"SB6269"**Delivery Point:** Clemson, SC**Opening Date/Time:** 9/24/07 – 2:00 pm**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)**Web Site to Download Bid:**[www.clemson.edu/procurement](http://www.clemson.edu/procurement)**Buyer:** Mike Nebesky, Director of Procure-  
ment, (864) 656-2067 or E-mail  
[mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)**SERVICES****READVERTISEMENT  
TO EXTEND PREPROPOSAL  
CONFERENCE DATE****Description:** THE PURPOSE OF THIS  
REQUEST FOR PROPOSAL IS  
TO ESTABLISH A CONTRACT  
FOR PROVIDING QUALITY  
COMPREHENSIVE HEALTH  
CARE SERVICES, MEDICAL  
& DENTAL, TO THE INMATE  
POPULATION OF THE  
LEXINGTON COUNTY  
SHERIFF'S DEPARTMENT IN  
THE MOST COST EFFECTIVE  
MANNER POSSIBLE**Solicitation Number:** RFP P08001-  
10/01/07B**Pre-Proposal Conf.:** Mandatory. 9/20/07 –  
9:00 am at the Lexington County  
Sheriff's Department, 521 Gibson  
Rd., Lexington, SC 29072**Submittal Deadline:** 10/1/07 – 3:00 pm**Submittal Location:** Lexington County  
Administration Building, Procure-  
ment Conference Room, 212  
South Lake Dr., Lexington, SC**Direct Inquiries To:** Janice Bell, CPPB**Telephone:** (803) 785-8385**E-mail:** [jbell@lex-co.com](mailto:jbell@lex-co.com)**Web Site:** [www.lex-co.com](http://www.lex-co.com)**Description:** CRIMINAL BACKGROUND  
SCREENING, DRUG  
SCREENING & REPORT  
SUMMARY FOR STUDENTS  
& FACULTY MEMBERS  
FOR MIDLANDS TECHNICAL  
COLLEGE, AIRPORT CAMPUS**Solicitation Number:** 08-S7596**Delivery Point:** West Columbia, SC**Bid Opening Date/Time:** 9/27/07 – 11:00  
am**Bid Opening Location:** 1201 Main St., Ste.  
600, Columbia, SC 29201**Buyer:** Daniel Covey**Bid Request:** (803) 737-0643**For Electronic Copy of This Solicitation,  
See Web Site:**[http://www.mmo.sc.gov/MMO/spo/MMO-  
spo-solicitations.phtml](http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml)**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)**Description:** PROVIDE LINEN SERVICE  
FOR TABLE CLOTHS  
& NAPKINS**Solicitation Number:** Q-14009**Delivery Point:** Florence, SC**Opening Date/Time:** 9/18/07 – 3:00 pm**Opening Location:** Florence-Darlington  
Technical College, Purchasing  
Dept., 2715 West Lucas St., Hwy  
52, Florence, SC**Direct Inquiries to Buyer:** Lorena McLeod,  
(843) 661-8341**Bid Request:** (843) 661-8341 or  
[Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)**Description:** MAILING OF 450,000  
MEDICAID NEWSLETTERS  
TO VARIOUS LOCATIONS  
IN SOUTH CAROLINA**Solicitation Number:** Q-010-09-06-LH**Opening Date/Time:** 9/17/07 – 2:00 pm**Opening Location:** SC Dept. of Health &  
Human Services, Procurement  
Office, 6th Floor, 1801 Main St.,  
Columbia, SC 29201**Bid Request:** (803) 898-2595**Buyer:** Leon Hines**Description:** ANNUAL TESTING  
OF SPARTANBURG  
COMMUNITY COLLEGE'S  
FIRE PROTECTION SYSTEMS  
FOR ALL CAMPUSES**Solicitation Number:** SCC-176. Visit web  
site for specific details**Pre-Bid Conf./Site Visit:** Mandatory.  
9/26/07 – 10:00 am at Spartan-  
burg Community College's Tyger  
River Campus, TRB – Room 120,  
1875 East Main St., Highway 290,  
Duncan, SC 29334**Delivery Point:** Spartanburg area**Bid Opening Date/Time:** Thursday,  
10/4/07 – 11:00 am**Bid Opening Location:** Spartanburg Com-  
munity College, Room 238,  
Ledbetter Building, Business I-85  
& New Cut Road, Spartanburg,  
SC 29303**Bid Request:**[www.sccsc.edu/purchasing/solicit  
.htm](http://www.sccsc.edu/purchasing/solicit.htm)**Buyer:** Stephen Steese**Telephone:** (864) 592-4670**Description:** CONTRACT FOR  
PURCHASE OF  
TRANSPORTATION SERVICES  
– TO & FROM NUTRITION  
SERVICES PROVIDED  
IN CHESTERFIELD COUNTY**Bid Opening Date/Time:** 9/17/07 – 10:00  
am**Bid Opening Location:** Chesterfield  
County Council on Aging office,  
535 East Boulevard, Chesterfield,  
SC 29709**Direct Inquiries To:** Donna Rivers



E-mail: [cccoa@shtc.net](mailto:cccoa@shtc.net)  
 Telephone: (843) 623-2280

## SUPPLIES

### PIANOS FOR BEAUFORT COUNTY SCHOOLS

Beaufort County School District is soliciting qualified proposals in response to IFB #08-006 for the procurement of Kawai Pianos or approved alternate. Proposals are due by 3:00 pm, on September 24, 2007.

Specifications, of IFB #08-006, may be obtained at <http://www.beaufort.k12.sc.us> (click on "Latest News" & then "RFPs") or by contacting Sandi Amsler, CPPB, Purchasing Agent, (843) 322-2349 or [sa8362@beaufort.k12.sc.us](mailto:sa8362@beaufort.k12.sc.us).

**Description:** TERM CONTRACT TO PROVIDE BAR SOAP  
**Solicitation Number:** 348488-9/26/07-M  
**Delivery Point:** SC Dept. of Corrections, Commissary Warehouse, 4420 Broad River Rd, Columbia, SC 29210  
**Bid Opening Date/Time:** 9/26/07 – 1:00 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** H.V.A.C. SUPPLIES AS NEEDED  
**Solicitation Number:** 88-08-0852  
**Delivery Point:** Richland County School District One  
**Opening Date/Time:** 9/28/07 – 2:00 pm  
**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Stacy Gregg, phone (803) 231-7039, fax (803) 231-7042 or E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org)  
**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

## FOR SALE

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 738.

A public auction will be held at 10:00 am on Wednesday, September 19, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Department of Transportation, 1500 Shop Rd., Columbia, SC.

**Contact:** Buddy Franklin, (803) 737-6640, or Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 9/18/07, from 8:30 am to 3:30 pm & Wednesday, 9/19/07, from 8:30 am to 9:45 am.

### STATE SURPLUS

**Public Auction Number:** 737.

A public auction will be held at 10:00 am on Wednesday, September 12, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 9/11/07, from 8:30 am to 3:30 pm & Wednesday, 9/12/07, from 8:30 am to 9:45 am.

### INTERNET AUCTION OF FLORENCE SURPLUS

**Agency:** Florence County Procurement Department.

**Contact:** Alice C. Bailey, Procurement Officer, (843) 665-3019.

**Project:** Florence County Internet Auction.

Florence County, SC, is selling a CAT motorgrader, assorted vehicles & miscellaneous surplus items. The auction started for all items (excluding the CAT motorgrader) on September 4, 2007 at 12:00 pm, ET, & will run until September 17, 2007, with the first item's auction ending at 12:00 pm, ET, & the following auctions ending every five minutes until all auctions are completed. The CAT motorgrader auction began on September 4, 2007, at 12:00 pm, ET, & will run until September 25, 2007, ending at 2:00 pm, ET.

The sale will be conducted through GovDeals ([www.govdeals.com](http://www.govdeals.com)), an on-line auction service for government surplus. Local bidders are encouraged to log onto the web site to bid. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com).

Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's web site at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Citizens can see the items before they purchase by making an appointment with Rodney Fullard at (843) 665-3047 or they can view the items directly through [www.govdeals.com](http://www.govdeals.com) 24/7 without having to be bothered with weather & schedule conflicts.

### FIRE TOWERS IN HORRY & BERKELEY COUNTIES

The SC Forestry Commission has been authorized by the SC Surplus Property Division of the Budget & Control Board to sell the following property: Two surplus fire towers – Loris Fire Tower, Horry County, & Oakley Fire Tower, Berkeley County.

These towers are to be sold & removed from the property owned by the Commission.

**Solicitation Number:** SCFC-2007-8.

**Site Visit:** By appointment as stated on bid solicitation.

**Bid Closing Date/Time:** 9/17/07 – 10:00 am. Bids will be opened at that time.

**Bid Delivery Point:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212, or PO Box 21707, Columbia, SC 29221.

**Direct Inquiries/Bid Request To:**

David Owen  
 Phone (803) 896-8829  
 E-mail [dowen@forestry.state.sc.us](mailto:dowen@forestry.state.sc.us)  
 Or  
 Debbie Kiser  
 Phone (803) 896-8829  
 E-mail [dkiser@forestry.state.sc.us](mailto:dkiser@forestry.state.sc.us)

### DRY STACK BOAT BUILDING AT PORT ROYAL

The SC State Ports Authority is accepting competitive sealed bids for the sale, dismantling & removal of a dry stack boat building, at the Port of Port Royal, Beaufort, SC. A bid package with all specifications, terms & conditions can be requested by contacting the procurement office at 176 Concord St., Charleston, SC 29401, visiting [www.scspace.com](http://www.scspace.com) (Quick Links>Legal Notices>Procurement) or by emailing [tconnor@scspace.com](mailto:tconnor@scspace.com).

Interested parties may arrange to view this property by calling Tim Connor, Procurement Manager, (843) 577-8181, or Larry Grooms, (843) 524-9311. The property is being sold "As Is, Where Is," all sales final. Cash or certified funds are required for out-of-state vendors.

All bids are due back to the SC State Ports Authority's Procurement Office by 2:00 pm, Friday, September 21, 2007, after which they will be opened & reviewed.

The SC State Ports Authority reserves the right to accept or reject any & all bids, to waive any informalities & irregularities in the bidding, & to accept the bid that in our opinion is in the best interest of the Authority.

Tim Connor  
Manager, Procurement  
176 Concord St.  
Charleston, SC 29401  
(843) 577-8181

## NOTICES

### DIVISION OF PROCUREMENT SERVICES CUSTOMER COMMENT SYSTEM

It is the Division of Procurement Services' policy to handle customer comments as part of our overall strategy to satisfy the needs of people using our services. We view comments as opportunities for us to improve the quality of the services we provide, improve relations with those who use our services, encourage all of us to aim for best practices in service delivery, deal with customers fairly, equitably, courteously, promptly & effectively. We pledge to record comments received, assemble & analyze those comments over time, & to learn from our customers' feedback so we can improve our services. We also accept that it is our customers' right to take comments to higher levels if we can not satisfy them.

Methods for registering a comment with our Division include:

- A. Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- B. Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- C. Telephone call to (803) 737-0647
- D. Office visit
- E. E-mail to  
[jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- F. Fax to (803) 737-0639

The Division of Procurement Services is comprised of the State Procurement Office, the State Engineer's Office, the Office of Audit & Certification & our Operations Section. We encourage you to use the cus-

tomers comment system on the website. It is completely secure & comments may be made anonymously. I serve as our Customer Comment Manager. I will track your comments to conclusion & ensure you get an answer.

Jimmy Aycock  
Customer Comment Manager  
Division of Procurement Services

### CITY OF AIKEN SEEKS CONTRACTORS FOR EMERGENCY HOUSING REHABILITATION

The City of Aiken is seeking to qualify contractors (roofing, heating, plumbing, electricians, etc.) to participate in its Emergency Repair Program.

This program provides funding to correct substandard housing conditions deemed as unsafe & / or unhealthy for low income homeowners. The Department of Housing & Urban Development (HUD) through Community Development Block Grant (CDBG) funds this program.

Licenses & insurance are required. All applicants must obtain a City of Aiken business license & show proof of proper State license.

All contractors are required to maintain General Liability Insurance of a minimum of \$1,000,000 & Workers Compensation Insurance.

To request more information, including an application package, please contact the Neighborhood & Development Services Division at (803) 642-7606 or come by Room 201 of the Municipal Building, 214 Park Ave. SW, Aiken, SC 29801.

The participation of women & minority businesses is encouraged.

### FORUM FOR LOW COUNTRY CONSTRUCTION CONTRACTORS

September 24, 2007 9:00 am - 3:00 pm  
Trident Technical College  
North Charleston, SC  
Registration fee: \$50.00

Registration deadline: September 12, 2007  
[www.oepsc.gov/osmba](http://www.oepsc.gov/osmba)

The Low Country Construction Contractors Forum will provide you with an opportunity not only to learn of upcoming Low Country construction projects & the type of subcontractors required for their completion, but also to meet the contracting & project officials involved in the selection of subcontractors for these projects. Attending subcontractors will have an opportunity to schedule an appointment to meet one-on-one with participating procurement & project man-

agement staff. Representatives from state, local, federal agencies & corporations will be present.

With an increase in the participation level of local small & minority subcontractors in major construction projects, we expect to realize a positive impact in the economic health of small businesses in the region. The mission of the Governor's Office of Small & Minority Business Assistance (OSMBA) & the Procurement Services Division is to promote the interest of South Carolina's small & minority businesses as a part of the free enterprise system; thereby, enhancing economic growth & development in South Carolina's local communities.

Margaret Woodson, Director  
Governor's Office of Small & Minority Business Assistance  
1205 Pendleton St., Suite 440A  
Columbia, SC 29201  
[mwoodson@oepp.sc.gov](mailto:mwoodson@oepp.sc.gov)  
[www.oepsc.gov/osmba](http://www.oepsc.gov/osmba)  
Phone: (803) 734-0657  
Fax: (803) 734-2498

### NOTICE THAT S.C. INTENDS TO ENTER INTO COOPERATIVE PROCUREMENT FOR SMALL PACKAGE DELIVERY

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Iowa, Department of Administrative Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Small Package Delivery. The State of Iowa, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Iowa, Iowa Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resulting contracts will have an initial term of 3 years with an option to extend the contract for up to 12 months, in 90 day increments.

Participating States: Iowa (lead state), Illinois, Minnesota, Missouri, North Dakota, Ohio, Wisconsin, South Dakota, New York, Vermont, South Carolina, Massachusetts, Oklahoma, Louisiana & Connecticut.

The solicitation may be viewed at:  
[http://bidopportunities.iowa.gov/index.php?pgname=viewrfp&rfp\\_id=1337](http://bidopportunities.iowa.gov/index.php?pgname=viewrfp&rfp_id=1337)

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by : Thursday, August 16, 2007

The contact for this Request For Proposal is:  
Randall Stapp  
Iowa Department of Administrative Services  
General Services Enterprise, Procurement Services  
Hoover State Office Building, Level A  
1305 E. Walnut Street  
Des Moines, IA 50319-0105

Phone No.: 515-242-5005  
 Fax No.: 515-242-5974  
 E-mail: [randall.stapp@iowa.gov](mailto:randall.stapp@iowa.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mmo.state.sc.us](mailto:vshealy@mmo.state.sc.us).

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word

"CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".



STATE CONTRACT GASOLINE PRICES  
Effective September 4, 2007 Through September 10, 2007  
LP Gas Average: \$1.2848

**GASOLINE**

Transport (7,500 Gallons or More)

Unleaded Regular (87 Octane)  
Unleaded Mid Grade (89 Octane)  
Unleaded Premium (93 Octane)

Tankwagon (less than 7,500 Gallons)

**PETROLEUM TRADERS**

Zone 1	Zone 2
\$2.3808	\$2.4287
\$2.4631	\$2.5040
\$2.6077	\$2.6674

**UNITED ENERGY DIST.**

Zone 1	Zone 2
\$2.4369	\$2.4796
\$2.5190	\$2.5548
\$2.6633	\$2.7178

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
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<http://www.mmo.sc.gov/MMO/ops/MMO-scho-index.phtml> & click on the subscription form link.

**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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